



**DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INDUSTRIAL RELATIONS**

AGENDA

**NOTICE OF PUBLIC MEETING
of the
ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS
March 4, 2026
1:00 p.m.**

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Wednesday, March 4th, 2026, at 1:00 p.m. This meeting will be held at the following locations, via Microsoft Teams, and by phone:

Division of Industrial Relations
2300 West Sahara Ave, Suite 300
Las Vegas, NV 89102

Division of Industrial Relations
1886 College Parkway
Carson City, NV 89706

Microsoft Teams Access:

<https://teams.microsoft.com/meet/29077778424710?p=3INziFSQ3FaOfTEKv8>

Meeting ID: 290 777 784 247 10
Passcode: h8V5Qe93

To Join by Phone:

Phone Number: 775-321-6111
Phone conference ID: 255 910 313#

NOTICE

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public

comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

AGENDA

1. Call to Order (Chair); Roll Call; Introduction of Advisory Council members; and establishment of a quorum.
2. Public Comment (*see* Notice 4) (Chair)
3. **FOR POSSIBLE ACTION:** Selection of Chair and Vice Chair for the 2026 term. (Chair)
4. **FOR POSSIBLE ACTION:** Approval of Minutes from the October 29, 2025, meeting. (Chair)
5. **FOR DISCUSSION:** Division of Industrial Relations FY 2026 Activity Update
 - a) Administrator's Update (Victoria Carreón)
 - b) Deputy Administrator's Update (Jodie Tonkin)
 - c) Mechanical Compliance Section-MCS (Sherry Bixler)
 - d) Mine Safety and Training Section-MSATS (Rodney Neils)
 - e) Occupational Safety and Health Administration (Kym Heckman)
 - f) Safety Consultation and Training Section-SCATS (Todd Schultz)
 - g) Workers' Compensation Section-WCS (Jodi McCollins)
6. **FOR POSSIBLE ACTION:** Consideration of annual report of the Administrator of delinquent debts and approval of a request to the Board of Examiners to designate debts that are impossible or impractical to collect as bad debt pursuant to NRS 232.605. (Victoria Carreón)
7. **FOR DISCUSSION:** Legislation and Regulation Updates (Amber Williams)
 - a) [R012-25](#): Adopted regulation on Brazed Plate Heat Exchangers
 - b) [R117-25](#): Proposed regulation to implement [SB317](#) regarding workers' compensation
 - c) Draft regulation to implement [SB260](#) regarding wildfire smoke
 - d) [R110-25](#): Proposed regulation on OSHA penalty adjustment factors
8. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint reports October – December 2025 (NRS 618.336 and NRS 232.600) (Kym Heckman)
9. **FOR DISCUSSION:** Review of OSHA quarterly reports on violations of NRS 618.375 October – December 2025 (NRS 618.347) (Kym Heckman)
10. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)
11. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)
12. Public Comment (*see* Notice 4) (Chair)
13. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Heather Wilson by emailing ADACoordinator@dir.nv.gov, or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing heather.wilson@dir.nv.gov, calling Heather Wilson at (702) 486-9100, or mailing a request to the Division of Industrial Relations, 2300 West Sahara Avenue, Suite 300, Las Vegas, NV 89102, Attention: Heather Wilson.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 2300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102
- Division of Industrial Relations, 1886 College Parkway, Carson City, Nevada 89706

This Notice and Agenda have also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>